The Technical Bulletins

Chronological Volumes and Subject Volumes

by

L. Ron Hubbard

Founder of Dianetics and Scientology

TECHNICAL BULLETIN INDEX

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The Rising Phoenix

CHRONOLOGICAL AND SUBJECT VOLUMES TECHNICAL BULLETIN INDEX

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How to Use This Book

This book has been designed to make finding the exact LRH technical issue you need as fast and simple as possible. In this volume, every issue contained in the Technical Bulletins Volumes has been indexed in two different ways:

ALPHABETICALLY by TITLE

and

ALPHABETICALLY by SUBJECT.

All entries include both the *volume number* and *page number* where the issue can be found. For example, an HCOB appearing on page 150 of the fifth chronological volume would be listed as "V:150."

The chronological volumes are referred to by their numbers, I–XIII. The subject volumes are denoted by "S" (for *subject*) followed by the volume number: 1, 2, 3 or 4. For example, an issue appearing on page 314 of the eighth chronological volume and on page 83 of Subject Volume 2 would be listed as "VIII:314, S2:83."

ALPHABETICAL LIST OF TITLES

When you know the title of the issue you are looking for, this list enables you to find it rapidly.

All issue and article titles are listed in alphabetical order. Titles beginning with words such as "the" or "an" are alphabetized without these words at the beginning. For example, THE REASON FOR Q AND A is found under the letter "R" as "REASON FOR Q AND A, THE"; it is not listed under "T."

Where two or more issues have the same title, the date of each is given in parentheses following the title, to assist in finding the one you are looking for.

The issue's title is followed by the volume number and page where it can be found.

SUBJECT INDEX

The second section of this volume consists of a complete subject index, enabling you to easily find the technical issues covering a specific subject. It can be used when you are looking for the issue or issues covering a particular situation or action, but don't know the titles or dates.



Many of the entries in this section include cross-references to technical issues on other, related subjects. By using these cross-references you can expand your knowledge of the tech.

Each entry in the subject index is followed by the volume number and page number where the data you are looking for is located. The page number(s) given refer to the exact page or pages where the data is found, whether it is on the first page of the issue or not.

Use this index to pinpoint the exact technical reference you need in any situation and to expand your knowledge and command of the only technology capable of freeing man: the technology of Dianetics and Scientology.



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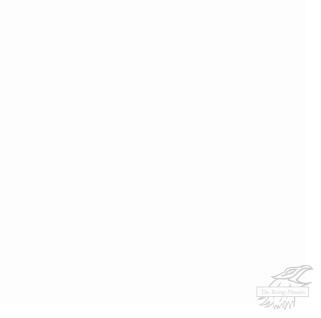
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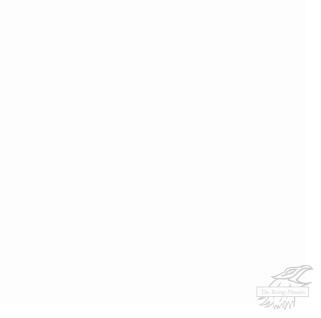
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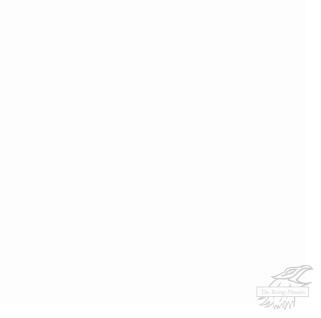
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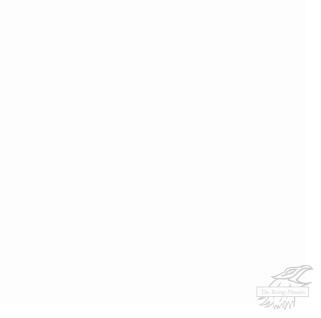
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defn., one which flows, producing no pattern or erratic motions of smallest kind with auditor sitting looking at it and doing nothing, VI:724

defn., responsive to instant reads only, VI:539 medium clean needle, defn., offers many prior

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defn., a gradient process of finding places where attention is fixed and restoring ability of pc to place and remove attention under his own determinism, V:90

defn., a person at willing and knowing cause over his own life, his body and his surroundings and without a reactive or subconscious mind [1958], IV:288, IV:301



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defn., a thetan who can knowingly be at cause over life, matter, energy, space and time, subjective and objective [1957], IV:198

defn., in an absolute sense would be someone who could confront anything and everything in past, present and future, IV:149

defn., a being who no longer has his own reactive mind, XI:310

defn., somebody who does not have any engrams in present time with him. By actual practice a Clear would have to be a stable thetan exterior since the body itself is composed of energy masses which unfortunately contain engrams, III:133

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defn., freedom from keyed-in engrams, V:20

defn., preclear is MEST Clear when no terminal selected is, when run by Communication Process, productive of variation of tone arm from male or female Clear reading, V:185

defn., thinks of himself as a body and is subject to one; all engrams are effectually keyed out without being examined; has excellent recalls, V:20

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defn., has no obsessive engrams; can put back at will reactive bank or any engram in it and blow it off again at a glance, V:21

defn., person at cause over his own reactive bank and can create and uncreate it at will; person who is willing to experience, V:113

defn., preclear is Theta Clear when he can handle engrams without producing a change from Clear reading [1959], V:185

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defn., one that jerks, tips, dances, halts, is stuck or has any random action on it with the auditor sitting looking at it doing nothing, VI:724

defn., that erratic agitation of needle which covers less than a quarter of an inch of E-Meter dial and tends to be persistent, VI:658

ARC break assessment often has to be done through a dirty needle, VII:215

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how to get rid of, VI:547, VII:455

indicates pc has withholds or is ARC broken, VIII:410

jitters all the time, different from a dirty read, VII:346

medium dirty needle, *defn.*, agitated throughout check but with periods of no agitation when a read can be obtained easily; reacts to checker's voice, VI:539

most apt to appear when Confessionals are being done or when areas of O/Ws are being addressed, XI:236

real dirty needle is constant and continues, VIII:150

TRs and, VIII:411

what a dirty needle means on an oppose list, VII:12

dirty read,

defn., that more or less instant response of needle which is agitated by a major thought; it is an instant tiny (less than quarter of an inch) agitation of needle and is in fact a very small cousin of a rock slam, but is not a rock slam; it does not persist, VI:658

different from a dirty needle, VII:346

R/S is superior in value to a DR; DR is superior in value to a fall, VI:704

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defn., action, function, accomplishment, the attainment of goals, the fulfilling of purpose, or any change of position in space, III:370

defn., the action of creating an effect, III:373 above havingness there is doingness, and above doingness there is beingness and above beingness there is communicatingness and above communicatingness there is

knowingness and above knowingness there is postulatingness, III:79–80 be, do, have triangle used to establish goals

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beingness, doingness and havingness must be balanced; each must be flexible in pc for a stable gain, VI:27

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defn., person shoots out of his head, actually abandons the body, XIII:323

defn., (slang) running away or deserting, XIII:323

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heavy drug history,

defn., having taken drugs in sufficient volume to have brought about a biochemical situation physically, XII:281

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CCHs are "familiarization" processes that permit pc to confront control and duplication, VI:465

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havingness is apparently the willingness and ability to duplicate in all senses of the word, V:478

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defn., motives or motivations, urges (drives, impulses) in life, III:375

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ability of individual to assume beingness, doingness and havingness of each dynamic is an index to his ability to live, III:376

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Clear, you cannot stay Clear unless you solve things by greatest good for the greatest number of dynamics, IV:312

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arbitrary compartments of life, III:375

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purpose of this division is to increase an understanding of life by placing it in compartments, III:375

eighth,

defn., urge toward existence as infinity; also identified as Supreme Being; carefully observed here that science of Scientology does not intrude into dynamic of Supreme Being; called eighth dynamic because symbol of infinity stood upright makes numeral "8," III:376

Scientology does not invade, III:376, III:404

when seventh dynamic is reached in its entirety one will only then discover the true eighth dynamic, III:376

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fifth,

defn., urge toward existence of animal kingdom; including all living things whether vegetable or animal; fish in sea, beasts of field, or of forest, grass, trees, flowers or anything directly and intimately motivated by life, III:375–376

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defn., urge of individual toward survival through procreation and includes both sex act and raising of progeny, II:408

ability to have and raise and train children, II:411

atomic burn hits mainly at dynamics, III:332 seventh,

defn., urge toward existence as or of spirits; anything spiritual, with or without identity, would come under seventh dynamic, III:376

when reached in its entirety one will only then discover the true eighth dynamic, III:376

sixth,

defn., urge toward existence as physical universe, which is composed of matter, energy, space and time; in Scientology first letter of each of these words is taken and a word MEST is coined. III:376

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defn., an act by the person or individual leading to the injury, reduction or degradation of another, others or their beingness, persons, possessions, associations or dynamics, VIII:160, 263

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defn., depends upon the number of viewpoints which are in agreement upon the pattern of the particle, II:222

defn., fundamentally agreement; what we agree to be real is real, III:377

defn., is agreement; too much agreement under duress brings about the banishment of one's entire consciousness, II:78

defn., is dependent on an agreement between individuals that an object or an idea exists, I:134

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defn., present time remembering something that happened in the past, it is not reexperiencing it, reliving it or rerunning it, VIII:245

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defn., a large red card placed on the outside front cover of a pc folder which indicates that a repair session must be done within 24 hours, X:472

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defn., entirely the study of the reversed postulate, III:440

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defn., a person who has been able to back out of his bank; the bank is still there but the person isn't sunk into it with all its somatics and depressions, VII:577

defn., average a third graph higher than first test, above 115 IQ [1957], IV:203, IV:232



Release, (cont.)

defn., one who knows he or she has had worthwhile gains from Scientology processing and who knows he or she will not now get worse, VII:260

defn., what occurs when a person separates from his reactive mind or some part of it or some mass, XII:202

defn., when you take a thetan out of a mass, XII:202

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defn., an image, likeness or reproduction in some manner of a thing; a material image or figure; a reproduction in some material or tangible form; the action or fact of exhibiting in some visible image or form; the fact of expressing or denoting by means of a figure or symbol; symbolic action or exhibition, XIII:454-455

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defn., is the science of knowing how to know answers, II:362

defn., means knowledge; scio means knowing in the fullest sense of the word; studying how to know in the fullest sense of the word. III:116

defn., taken from scio (knowing in the fullest meaning of the word) and ology (to study), III:363

defn., the science of knowing how to know, II:34, II:273

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