

## THE HISTORY OF THE THETA LINE

by

L. Ron Hubbard

The history of the Theta Line is long and interesting. All you really want to know of it, however, is how much of it applies to your preclear. You will be pleased to discover that this is relatively little, snap of the fingers in time compared to what could be.

The whole track seems to be about seventy trillion years ago.

Thetans like facsimiles just like a homo sapiens likes TV. A thetan can take a facsimile and inspect it. He likes to collect them like a bibliophile collects books. Any thetan has purloined packages of facsimiles from other thetans just like schoolboys take pictures of champions away from each other. Thus your thetan has two things; he has his own record of real experience, of things which actually happened to him; and he has whole banks of "second facsimiles" or photographs he has taken from other thetan banks.

Second facsimiles are complete pictures. They will show up with charge on an E-meter because they also contain "charge notation." But the moment you locate the fact that the whole bank of second facsimiles was taken from another being, the preclear stops using them as experience and they no longer show up on the E-meter. The characteristic of the second facsimile on the E-meter then is to show up for a short time, and then, identified as from a "borrowed bank" not register any more.

The best way to knock out second facsimile banks is to run out of the preclear incidents of "borrowing" facsimiles. He'll have many of these.

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# THETA CLEARING



at the

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A preclear, needing a motivator for some overt act he has done, will start to use a second facsimile as the motivator. It will even give him somatics. A preclear may have as many as eight banks he is using. Identify seven of them as "borrowed" banks and you have him operating then on his own bank. This is the step necessary to get him running on his own actual track.

Sometimes you may find that he has used a second facsimile so much that it has to be run. Run, it shows up as two or three still pictures, not as a moving picture.

The only truly important facsimiles are those which actually happened to the thetan himself, not what he borrowed.

You can plot out as you wish the whole track. Incidents given here in this volume or variations of them will be found on this track.

A common history of the theta line as applied to your preclear starts with his "Separation from the Main Body of Theta," continues through "Home Universe," runs into his entrapment by MEST beings and then through life as we know it with its cycle of birth, MEST body living, death, between lives wipe-out and birth again.

The thetan lives his life in segments: the largest segment is composed of "spirals"; as he goes through the MEST universe, he is involved in a series of spirals each one less in terms of years, ordinarily, than the last. The first spiral which occurred 70 or 74 trillion years ago, might have been as long as a trillion years, but the next spiral after that was a little shorter. Succeeding spirals each one shortened. The present spiral for most people is about 40,000 years long, although, many are on a longer spiral than this, and not a few are on a very short spiral. The length of this spiral might serve to indicate how much longer the thetan can continue. By a spiral would be meant a more or less continuous cycle of action.

A life in a MEST body is a variety of cycles; it is not a spiral, for the preclear's knowingness often extends to earlier bodies. The first big cycle would be at its probable longest 76 trillion years. This would be subdivided into spirals, any one of which might comprise more than one lifetime. Spirals could be sub-divided into "lives," such as the current life which is only one division of the current spiral. A whole spiral can get into restimulation in some earlier period just as a past life can get into restimulation in this life. The incidents contained in that whole spiral, then, would be quite

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## PROGRESS REPORT

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The Editor

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important. Sometimes a spiral has ended suddenly and earlier than scheduled for a preclear. This has remained to him as a very bad shock. It would be like a past death but of a very great magnitude. The beginning of this spiral finds the being thinking he is new with universes to conquer and the end of the spiral finds him practically expiring, even as a thetan.

The overt acts of the thetan are "nipping" by which he harasses other thetans, "nipping" MEST beings - which usually kills them dead much to the thetan's surprise, blanketing of MEST bodies for sexual thrill and other purposes, trapping other thetans after one has become a MEST being and the usual variety of overt acts common on Earth.

None of this is very complicated as a history. It is made to LOOK complicated by the existence of "borrowed" banks, entities and "cover-up" actions by the preclear. The main task of the auditor is to get the preclear to identify himself as himself and to identify the actual track of himself. The rest is easy.

L. RON HUBBARD

(The above is an excerpt from HISTORY OF MAN, Chapter Six. Available from Scientology, Box 242, Silver Spring, Maryland for \$3.00, less discounts. All orders prepaid.)

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### THE REACTIVE MIND

More horrible than the witch in  
"The Sleeping Beauty"

Or the magician with six-inch fingernails in  
"The Firebird".

Like a record engraved in high fidelity  
With a hammer and a dentist's drill.

Julian Cooper

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## Letters to the Editor

.....As I have told you before, I am an avid data gatherer. It is fun.....I observe that modern day psychology is based on Dialectical Materialism, the foundation philosophy of Marxism and of Stalinism. I am perhaps one of the most dangerous people on the planet today if one is to measure dangerousity in terms of data. I have as source material.....approximately 180 volumes that I have used since July, 1958.

I started with my coming to Washington, as you well know, a beaten college student.....I took on the dynamics with a degree of certainty, and have been consistently and powerfully building on that certainty. As I work and study and write, I send little communication in the form of letters, but I have gotten my project: EDUCATION well under way, and I will be writing especially you more often to tell you of my discoveries and analyses and insights on my work.

First of all I'm a Scientologist, and I have told you that before. More, I am an Hubbardian Scientologist, as differentiated from squirrels and non-disseminators. I know that you are also of this nature, that is, first a Scientologist, and I want to refer you to several texts that will make you a stronger Scientologist only because they are of such negative force that upon reading them you will cognite more fully on your responsibility as a Scientologist.

1. Karl Marx, Capital
2. Engles, Dialectics of Nature
3. Lenin, Philosophical Notebooks

There was a fellow named Hegel. And he is the scape-goat, in a sense, of modern politico-idea-domination by materialists, because the little communists claim to have taken the "core" of his work and codified it and added to it, and created a manifesto and a doctrine and a philosophy which is to them TRUTH.

Needless to say, their twists and turns they are calling philosophy are directly opposed (reverse vector) to the truth, as such, that is, the axioms - the rules of the game as it actually is, and for us, really is. I can see how Dialectical Materialism would sound nice to people. The point of this letter is to communicate to you that our "opponents", that is to say, those who wish to place us on the defensive, are located in our educational structure publicly, and they are called "psychologists" and "counsellors" and what they preach, teach and unknowingly operate upon is a nameless haze of

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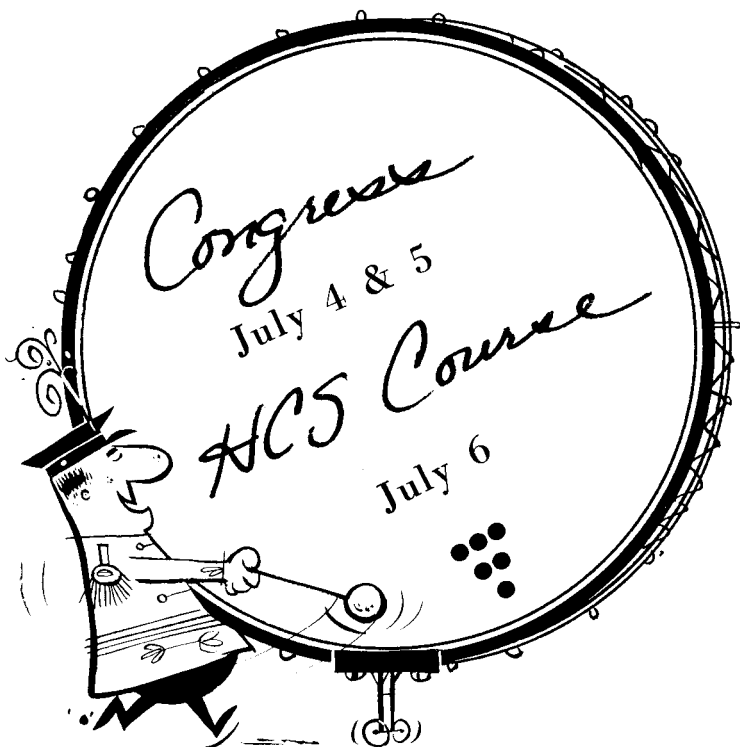
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"philosophy" one part Marx to one part confusion.

Our society is going along with this monstrous gag only through IGNORANCE. The philosophy taught to our new teachers that hides under the title "psychology" is taken exactly from the pages of Stalin, Lenin, Engles and Marx. The new teachers can osmose it so readily because they do not have any stable data to begin with - NONE, I repeat, NO STABLE DATA.

Stable data is the scarcest thing in college, and the training philosophy of educators is to ride the student on an undercurrent of unknowingness. The silly jack-ass joke of it all is that most educators do not know they are operating on a line that will destroy democracy.

Yes look at your public school graduate. He is just what is wrong with our system today, we have one good democracy-knowing individual for every ten thousand more "non-entities", that is to say, public school graduates who think they are "things" and that their every move, thought and action in this life is only in reflex to some outside force, grouped together and called environment. The public school graduate is inculcated, unknowingly, with the constant piddling concept that he must "adjust" to this environment, that he must become another dog in a social wheel. Your oedipal local psychologist will say, "Oh sure, individualism is fine, nice, neat, dandy, I think everyone should be an individual BUT...he has to adjust to those around him, the emotional atmosphere that is all around him, the feelings of others, he must listen to what is taught him in school and he must not be a non-conformist because that is pathological."

That is almost word for word from my classes, and you will find it accurate.

Psychology is a mess of words. That is a good definition of psychology for one who knows Scientology. For one who has a thirst for knowledge, I would offer this definition (as it is taught in colleges and universities):

Psychology is that branch of Dialectical Materialism dealing with the mechanistic responses of bodies to stimuli, and is founded on a philosophy that a human being is no more than a conglomeration of environment and genetics, and is usually presented in a manner and attitude of "fact" and "authority" to its students, who learn not to repute it because they are first taught that individual ideas do not exist, that no thought is original, and

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that one who does not conform is in some abstruse pathological condition.

What I am presenting to you is in no way exaggerated, nor is it false to the best of my knowledge. I want to also tell you about a recent branch of this "psychology" that has sprung up, called phenomenology. It is based on the theory that a being, that is, a human being, projects himself into the environment, and is in a sense, part of the environment. They call a person's possessions part of an individual's "phenomenal self."

We can then go on to a group of "beatniques" of the psychology field called "existentialists." They are apathetic, and look in mild disgust at the world, spit out a few sad ideas, and die on their feet, because the hard-headed Marxist can argue them down merely with the stench of his own foul tongue. The existentialists try to pretend that they are not Marxist, but they are trapped in materialism too like the rest of psychology.

.....I am gathering up my goals, and I strongly suspect that you will see me in between four to six months. I am getting ready for more Academy training. We will have a coupe of Tucsonites groomed and ready to go at the same time.....

Bob Harvey



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## THE FACTORS

(For the edification of those of you there who have not yet had the experience of reading and digesting The Factors, one of Ron's greatest gifts to Mankind - the Editor,)

Summation of the considerations and examinations of the human spirit and the material universe completed between 1923 and 1953 A.D.

1. Before the beginning was a Cause and the entire purpose of the Cause was the creation of effect.

2. In the beginning and forever is the decision and the decision is TO BE.

3. The first action of beingness is to assume a viewpoint.

4. The second action of beingness is to extend from the viewpoint, points to view, which are dimension points.

5. Thus there is space created, for the definition of space is: viewpoint of dimension. And the purpose of a dimension point is space and a point of view.

6. The action of a dimension point is reaching and withdrawing.

7. And from the viewpoint to the dimension points there are connection and interchange. Thus new dimension points are made. Thus there is communication.

8. And thus there is light.

9. And thus there is energy.

10. And thus there is life.

11. But there are other viewpoints and these viewpoints outthrust points to view. And there comes about an interchange amongst viewpoints; but the interchange is never otherwise than in terms of exchanging dimension points.

12. The dimension point can be moved by the viewpoint, for the viewpoint, in addition to creative ability and consideration, possesses volition and potential independence of action; and the viewpoint, viewing dimension points, can change in relation to its own or other dimension points or viewpoints. Thus come about all the fundamentals there are to motion.

13. The dimension points are each and every one, whether large or small, solid. And they are solid solely because the viewpoints say they are solid.

14. Many dimension points combine into larger gases, fluids or solids. Thus there is matter. But the most valued point is admiration, and admiration is so strong its absence alone permits persistence.

15. The dimension point can be different from other dimension points and thus can possess an individual quality. And many dimension points can possess a similar quality, and others can possess a similar quality unto themselves. Thus comes about the quality of classes of matter.

16. The viewpoint can combine dimension points into forms and the forms can be simple or complex and can be at different distances from the viewpoints and so there can be combinations of form. And the forms are capable of motion and the viewpoints are capable of motion and so there can be motion of forms.

17. And the opinion of the viewpoint regulates the consideration of the forms, their stillness or their motion, and these considerations consist of assignment of beauty or ugliness to the forms and these considerations alone are art.

18. It is the opinions of the viewpoints that some of these forms should endure. Thus there is survival.

19. And the viewpoint can never perish; but the form can perish.

20. And the many viewpoints, interacting, become dependent upon one another's forms and do not choose to distinguish completely the ownership of dimension points and so comes about a dependency upon the dimension points and upon the other viewpoints.

21. From this comes a consistency of viewpoint of the interaction of dimension points and this, regulated, is TIME.

22. And there are universes.

23. The universes, then, are three in number: the universe created by one viewpoint, the universe created by every other viewpoint, the universe created by the mutual action of viewpoints which is agreed to be upheld - the physical universe.

(cont'd. next page)

24. And the viewpoints are never seen. And the viewpoints consider more and more that the dimension points are valuable. And the viewpoints try to become the anchor points and forget that they can create more points and space and forms. Thus comes about scarcity. And the dimension points can perish and so the viewpoints assume that they, too, can perish.

25. Thus comes about death.

26. The manifestations of pleasure and pain, of thought, emotion and effort, of thinking, of sensation, of affinity, reality, communication, of behavior and being are thus derived and the riddles of our universe are apparently contained and answered herein.

27. There is beingness, but Man believes there is only becomingness.

28. The resolution of any problem posed hereby is the establishment of viewpoints and dimension points, the betterment of condition and concourse amongst dimension points, and thereby, viewpoints, and the remedy of abundance or scarcity in all things, pleasant or ugly, by the rehabilitation of the ability of the viewpoint to assume points of view and create and uncreate, neglect, start, change and stop dimension points of any kind at the determinism of the viewpoint. Certainty in all three universes must be regained, for certainty, not data, is knowledge.

29. In the opinion of the viewpoint, any beingness, anything, is better than no thing, any effect is better than no effect, any universe better than no universe, any particle better than no particle, but the particle of admiration is best of all.

30. And above these things there might be speculation only. And below these things there is the playing of the game. But these things which are written here Man can experience and know. And some may care to teach these things and some may care to use them to assist those in distress and some may desire to employ them to make individuals and organizations more able and so give to Earth a culture of which we can be proud.

Humbly tendered as a  
gift to Man by L. Ron Hubbard  
April 23, 1953

<p>A minister has to know mental anatomy before he can know the spirit.</p>
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# Group Section

## FACTOR ELEVEN EQUALS GROUPS

FACTOR #11: "But there are other viewpoints and these viewpoints outthrust points to view. And there comes about an interchange amongst viewpoints; but the interchange, is never otherwise than in terms of exchanging dimension points."

This FACTOR introduces groups into the game of life in this universe, and the exchange of ideas amongst viewpoints leads to progress and better understanding amongst viewpoints.


Is there any such thing as a cake recipe using ONE SINGLE ingredient? Of course there isn't, anymore than there is a species of man using a single viewpoint. The first dynamic is only a first dynamic, because there have been others contributing to the reality of Self.

Groups consist of individuals who have a common purpose, and who contribute to one another toward the goal of the group.

Now, take a look at the reality scale - where is CONTRIBUTING? Yes, indeed, it is above confronting, and precedes CREATE, (as we progress up-scale).

May I request your views? Write me!

Fraternally yours,  
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